# CITY OF LOS ANGELES

## DIRECTORY OF EMPLOYEE ORGANIZATIONS AND REPRESENTATIVES AUTHORIZED TO REPRESENT CITY EMPLOYEES

**REVISED December 2025**

**CITY CLERK**

# INTRODUCTION

This Directory lists the names, addresses, telephone numbers and authorized representatives of employee organizations which are registered with the City Clerk under Section 4.822 of the Los Angeles Administrative Code (LAAC) (Qualified Recognized Organizations); Section 4.820 (Qualified Organizations); and City Council Employee Relations Resolution #1 (Qualified Minority Organizations). Listings are based on information currently on file with the City Clerk. The letter "E" after the name of the representative indicates that person is an employee of the City. This Directory is divided into three parts, as follows.

## PART I Qualified Recognized Employee Organizations

Employee organizations included in this section pursuant to Section 4.822 of the LAAC have received formal and exclusive recognition by the City's Employee Relations Board to represent City employees in collective bargaining efforts with the City of Los Angeles. Agreements reached are memorialized in Memoranda of Understanding. Organizational listings include the bargaining units represented.

Included in this section are employee organizations whose MOU(s) contain an "Agency Shop" provision. Said organizations are identified by an "A" for Agency Shop immediately after the unit name and number. Under provisions of State and local law, these organizations are required to file with the City Clerk annually (*within 60 days after the close of the organizations fiscal year*) a detailed written financial report in the form of a balance sheet as stipulated in the respective MOU(s). Inclusion in this section can only be accomplished by winning a representation election as provided in Section 4.822.

**PART II Qualified Minority Organizations**

Employee organizations included in this section pursuant to City Council Employee Relations Resolution # 1 are defined as organizations falling within the meaning of Title VII of the 1964 Civil Rights Act. Representatives of these organizations are allowed, under certain defined circumstances, to have paid time off to represent the position of their organization in minority related matters.

Employee organizations wishing to receive minority organization status should make application to the City Council as provided in the resolution. Requests will be referred to the City Administrative Officer for report to the City Council. All such requests should clearly indicate that the organization is seeking Qualified Minority Organization status.

**PART III Qualified Employee Organizations**

Employee organizations included in this section have registered with the City Clerk pursuant to Section 4.820 of the LAAC. Please note that filing with the City Clerk's office confers no benefit to the organization or its members. Such filing is only a matter of formal registration and recognition for these employee organizations which intend to seek formal representation of City employees in collective bargaining as provided in Section 4.822 of the LAAC or as qualified minority organizations pursuant to Employee Relations Resolution #1.

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# PART I

# QUALIFIED RECOGNIZED ORGANIZATIONS

ACTORS' EQUITY ASSOCIATION

5636 Tujunga Avenue
North Hollywood, CA 91601

Telephone: (323) 978-8080

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Kate Shindle | President | Not Specified |
| Wydetta Carter | 1st Vice-President | Not Specified |
| Al Bundonis | 2nd Vice President | Not Specified |
| Erin Maureen Koster | 3rd Vice President | Not Specified |
| Sandra Karas | Secretary/Treasurer | Not Specified |
| Alvin Vincent, Jr. | Executive Director | Equity |
| Regina Galin | Assistant Executive Director | Finance and Administration |
| Andrea F. Hoeschen | Assistant Executive Director, Central Region | General Counsel |
| Calandra Hackney | Assistant Executive Director, Eastern Region | Not Specified |
| Alison Harma | Assistant Executive Director, Western Region | Not Specified |

Unit Represented:

Educational Presenters Representation Unit (MOU 66)

(City Clerk received last update 11/14/2022)

AIRPORT POLICE COMMAND OFFICERS' ASSOCIATION OF LOS ANGELES

P.O. Box 91130
Los Angeles, CA 90009-1130

Telephone: (310) 646-0200, ext. 2105
Fax: (310) 519-1600

Mail Stop: 101

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Alan Hyde (E) | President | Policy |
| Ron Boyd (E) | Vice-President | Administrative |
| John W. Bangs, III | Secretary/Treasurer | Correspondence/ Finance |

Unit Represented:

Airport Peace Officers Management Unit (MOU #40)

*Letter sent by City Clerk 2/15/07 returned by USPS as undeliverable

(City Clerk received last update 04/2007)

ALL CITY EMPLOYEES ASSOCIATION
LOCAL 3090 AFSCME, AFL-CIO

514 Shatto Place, 3rd Floor
Los Angeles, CA 90020

Telephone: (213) 487-9887
Fax: (213) 487-9822

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Carmen Hayes-Walker (Building and Safety) | President | All Matters |
| Marsha Myers (LAPD) | Vice President | All Matters |
| Tatia Wade (Building and Safety) | Secretary | All Matters |
| Diana Wilson (ITA) | Treasurer | All Matters |
| Stephanie Smith (LAPD) | Valley Area Coordinator | All Matters |
| Monica Delatorre (LAPD) | Central Area Coordinator | All Matters |
| Felix Rodriguez (LAPD) | Central Area Coordinator | All Matters |
| Tamara Armstrong (Harbor) | South Area Coordinator | All Matters |
| Timoiya Chennault (Los Angeles World Airport) | West Area Coordinator | All Matters |
| Luciana Giorgi | Union Staff Representative | All Matters |
| Gary Glaze | Union Staff Representative | All Matters |

UNIT REPRESENTED:

Clerical (MOU #3) A

(City Clerk received last update 5/2021)

AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES
LOCAL 901, AFL-CIO

514 Shatto Place, 2nd Floor
Los Angeles, CA 90020

Telephone: (213) 487-9887
Fax: (213) 487-9822

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Homer Post (E) | President | All Matters |
| Clarence Palmer (E) | Treasurer | Accounting |

UNIT REPRESENTED:

Recreational (MOU #11) A

(City Clerk received last update 09/2008)

BLACK PLANNERS OF LOS ANGELES (BPLA)

PO Box 83464
Los Angeles, CA 90083

Email: black.planners.la@gmail.com

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Kyle Winston | President | All Matters |
| Terri Osborne | 1st Vice President | All Matters |
| Joe Luckey, III | 2nd Vice President | All Matters |
| Umaymah Rashid | 4th Vice President | All Matters |
| Walidah Williams | Secretary | Recording and Correspondence, EEO |
| Leitha L. Young | Public Relations | Public Relations, EEO |
| Jason Patrick Douglas | 1st Director at Large | When authorized by the Association |
| Lamont Cobb | 2nd Director at Large | When authorized by the Association |
| Angela Williams | Director at Large (Appointed) | When authorized by the Association |

(City Clerk received last update 9/2023)

# ENGINEERS AND ARCHITECTS ASSOCIATION

350 S. Figueroa Street, Suite 600
Los Angeles, CA 90071-9863

Telephone: (213) 620-6920
Fax: (213) 620-6955

E-mail: eaa@eaaunion.com

Website: www.eaaunion.net

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Saturday Aisuan | President of the Board of Governors | All Matters |
| Mark Santistevan | Vice President of the Board of Governors | All Matters |
| Jack Kayajian | Secretary of the Board of Governors | All Matters |
| John Dierking | Treasurer of the Board of Governors | All Matters |
| Bill Violante | Executive Director | All Matters |
| Paul Marks | Labor Representative | All Matters |
| Daryl Cherness | Labor Representative | All Matters |
| Geoffrey Garfield | Labor Representative | All Matters |
| Marleen Fonseca | Labor Representative | All Matters |

## UNITS REPRESENTED:

Administrative (MOU #1)
Supervisory Technical (MOU #19)
Supervisory Administrative Unit (MOU #20)
Technical (MOU #21)

(City Clerk received last update 01/28/2019)

EXECUTIVE ADMINISTRATIVE ASSISTANTS UNIT, LOCAL 3672 - AFSCME, AFL-CIO
(formerly known as Executive Secretaries Unit)

3375 East Slauson Avenue
Vernon, CA 90058

Telephone: (213) 447-4280
City Phone (BCA): (213) 847-2316

Email: lgonzalez25@gmail.com

Mail Stop 464

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Leticia Gonzalez | President | All Matters |
| Bertha Arroyos | Vice President | All Matters |
| Debra Espinoza | Secretary/Treasurer | All Matters |
| Erika Griffin | Recording Secretary | All Matters |
| Brenetta Edwards | Director | All Matters |
| Candice Arnold | Director | All Matters |
| Michelle Nunez | Director | All Matters |
| Lynette Howard | Business Representative | All Matters |

UNIT REPRESENTED:

Executive Administrative Assistants (MOU #37)

(City Clerk received last update 08/2021)

## HELPING EMPLOYEES LEARN PROSPERITY (HELP)

8939 Sepulveda Boulevard, Suite 401
Los Angeles, CA 90045

Telephone: (310) 338-8155
Fax: (310) 338-8161

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| James Mackey | President | All Matters |
| Dr. Bassett Brown | Vice President | Not Specified |
| Tanya West | Treasurer | Not Specified |
| Jessica Duong | Secretary | Not Specified |
| Ron Cato | At-Large Member | Not Specified |
| Diane LeBlanc | At-Large Member | Not Specified |

(City Clerk received last update 10/2010)

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, LOCAL UNION 18

4189 West 2nd Street
Los Angeles, CA 90004

Telephone: (213) 387-8274
Fax: (213) 739-6937
E-mail: ibew18@earthlink.net

Website: www.ibewlocal18.com

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Gus Corona | President | All Matters |
| Charles Alvarez | Vice President | All Matters |
| Lilly Calvache | Treasurer | All Matters |
| Barry Poole | Recording Secretary | All Matters |
| Brian D'Arcy | Business Manager/ Financial Secretary | All Matters |

UNITS REPRESENTED:

DWP Clerical (MOU #42) A
DWP Operating Maintenance & Service (MOU #47) A
DWP Steam Plant and Water Supply (MOU #50) A
DWP Supervisory Blue Collar (MOU #51)
DWP Supervisory Clerical and Administrative (MOU #52)

(City Clerk received last update 08/2020)

INTERNATIONAL LONGSHOREMEN'S & WAREHOUSEMEN'S UNION
LOS ANGELES PORT PILOTS ASSOCIATION, LOCAL 68

P. O. Box 1485
San Pedro, CA 90731

Telephone: (310) 548-6894

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Edward Royles (E) | President | All Matters |
| Brett McDaniel | Vice President | All Matters |
| Douglas Rill | Business Agent | All Matters |
| Richard Rauhut | Secretary/Treasurer | Not Specified |
| Richard Crowley | Safety Officer | Not Specified |

UNIT REPRESENTED:

Port Pilots (MOU #26) A

(City Clerk received last update 05/2008)

INTERNATIONAL UNION OF OPERATING ENGINEERS
LOCAL UNION 501, AFL-CIO

2405 West Third Street
Los Angeles, CA 90057

Telephone: (213) 385-1561, ext. 148
Fax: (213) 385-7324

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| James McLaughlin | Business Manager | All Labor Relations |
| Mark Fink | Business Representative | All Labor Relations |
| Lance Bedolla | Business Representative | All Labor Relations |

UNITS REPRESENTED:

Plant Equipment Operation and Repair (MOU #9) A

(City Clerk received last update 01/2007)

LIBRARIANS' GUILD
AFSCME LOCAL 2626

514 N. Shatto Place, 3rd Floor
Los Angeles, CA 90020

Telephone: (323) 938-3466 or (818) 775-7873
Fax: (818) 755-7878

Mail Stop 300/25

E-mail: librariansguild@hotmail.com

Website: www.librariansguild.org

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Roy Stone (E) | President | All Matters |
| Verdel Flores | Executive Vice President | All Matters |
| Ed Armstrong | VP Education & Training | |
| Ivan Corpeno-Chavez | VP Political Action | |
| Marilyn Smithson | VP Professional Concerns | |
| Sonja Hannah | VP Programs | |
| Ruth Seid | Recording Secretary | |
| Robert Thornhill | Secretary/Treasurer | |

UNITS REPRESENTED:

Librarian (MOU #6) A
Supervisory Library (MOU #16)

(City Clerk received last update 01/2005)

## LOS ANGELES AIRPORT PEACE OFFICERS' ASSOCIATION (LAAPOA)

6080 Center Drive, 6th Floor
Los Angeles, CA 90045-9209

Telephone: (310) 242-5218
Fax: (310) 242-5201

Website: www.LAAPOA.com
Email: info@laapoa.com

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Marshall E. McClain (E) | President | All Matters |
| Rodolfo Bojorquez (E) | Vice President | All Matters |
| Andrei Soto (E) | Treasurer | All Matters |
| Mike Dear (E) | Secretary | All Matters |
| Richard Andrade (E) | Assistant Secretary | All Matters |

UNIT REPRESENTED:

Los Angeles Airport Peace Officers (MOU #30) A

(City Clerk received last update 01/2017)

## LOS ANGELES AIRPORT POLICE SUPERVISORS' ASSOCIATION (LAAPSA)

P.O. Box 88907
Los Angeles, CA 90009

Telephone: (818) 621-6413
Fax: (818) 757-1964

Mail Stop 102

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Leon O. Nixon III (E) | President | All Subjects/Areas |
| Brian R. Johnson (E) | Vice President | All Subjects/Areas |
| Randall Y. Blayney (E) | Secretary | Limited Subjects/Areas |
| Darren Gilbert (E) | Treasurer | Limited Subjects/Areas |

UNIT REPRESENTED:

Supervisory Peace Officers (MOU #39)

(City Clerk received last update 06/2006)

LOS ANGELES CITY ATTORNEYS' ASSOCIATION

% Mastagni Holstedt
11918 Aviation Blvd.
Inglewood, CA 90304

President@LACAA.org

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Ann Rosenthal (E) | President | All Matters |
| Bora McCutcheon (E) | Vice President | All Matters |
| Josh Geller (E) | Vice President | All Matters |
| Jessica Howell (E) | Treasurer | All Matters |
| Hasmik Badalian Collins (E) | Secretary | All Matters |
| Syndi Driscoll (E) | Proprietary Director | All Matters |
| Irving Estrada (E) | Civil Director | All Matters |
| Mark Soto (E) | Civil Director | All Matters |
| Brad Rothenberg (E) | Criminal Director | All Matters |
| Greg Dorfman (E) | Criminal Director | All Matters |
| Margie Barron | Criminal Director | All Matters |

UNIT REPRESENTED:

Deputy City Attorneys (MOU #29) A

(City Clerk received last update 12/2025)

## LOS ANGELES CITY ATTORNEY MANAGEMENT ASSOCIATION (MOU 32)

200 N. Main Street, 9th Floor
Los Angeles CA 90012

Telephone: (213) 978-8209
Fax: (213) 978-7714

Mail Stop 140

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Arturo Martinez (E) | President | All Matters |
| Carlos De La Guerra (E) | Member | All Matters |

UNIT REPRESENTED:VVV

Management Attorneys Unit (MOU #32)

(City Clerk received last update 12/2025)

## LOS ANGELES CITY FIRE DEPARTMENT CHIEF OFFICERS ASSOCIATION

P. O. Box 2287
Los Angeles, CA 90053-2287
Mail Stop: 250

Telephone: (213) 255-2276
Fax: (213) 485-9809

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| John Miller | President | Not Specified |
| Daniel McCarthy (E) | Vice President | Not Specified |
| Dan Frazeur | Treasurer | Not Specified |
| Michael Rhodes | Secretary | Not Specified |

UNIT REPRESENTED:

Fire Chief Officers (MOU #22)

(City Clerk received last update 05/2006)

LOS ANGELES CITY PROFESSIONAL MEDICAL EMPLOYEES
ACEA, LOCAL 2006, AFSCME

514 Shatto Place, 3rd Floor
Los Angeles, CA 90020

Telephone: (213) 487-9887
Fax: (213) 487-9822

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Barbara L. Smith | President | All Matters |
| John A. Barone | Vice President | All Matters |
| Patricia Schaad | Treasurer | All Matters |
| James Guthrie Blue | Secretary | All Matters |
| Martha Harl | Executive Board Member | All Matters |
| Pauline Powell | Executive Board Member | All Matters |

UNIT REPRESENTED:

Professional Medical Services (MOU #10) A

(City Clerk received last update 02/1994)

LOS ANGELES CITY SUPERVISORS AND SUPERINTENDENTS' ASSOCIATION
aka LABORERS' INTERNATIONAL UNION OF NORTH AMERICA - LOCAL 777

514 Shatto Place, 3rd Floor
Los Angeles, CA 90020

Telephone: (213) 380-6678
Fax: (213) 380-6685

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Sandra Brown | President | Not Specified |
| Fred W. Lowe | Business Manager/ Secretary/Treasurer | Representation |
| Victor Gordo | Political Director & Representative | Representation |
| Paul Bechely | Recording Secretary | Representation |
| Phillip Holmes | Political Campaign Coordinator & Rep. | Representation |
| Jennifer Galaki | Representative | Representation |

UNITS REPRESENTED:

Supervisory Blue Collar (MOU #12)

(City Clerk received last update 01/2012)

LOS ANGELES/ORANGE COUNTIES BUILDING AND CONSTRUCTION TRADES COUNCIL

1626 Beverly Boulevard
Los Angeles, CA 90026

Telephone: (213) 483-4222
Fax: (213) 483-4419

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Richard Slawson | Executive Secretary | All Matters |
| Jim Adams | Business Representative | All Matters |
| Daniel Villao | Business Representative | All Matters |

UNITS REPRESENTED:

Building Trades (MOU #2) A
Supervisory Building Trades and Related (MOU #13)
DWP Daily Rated Building Trades (MOU #35)

(City Clerk received last update 04/2009)

LOS ANGELES DEPARTMENT OF WATER AND POWER
ASSOCIATION OF CONFIDENTIAL EMPLOYEES UNIT

28426 Redwood Canyon Place
Santa Clarita, CA 91390

Telephone: (213) 792-4292
ACEPresident20@gmail.com

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Jason M. Perez | President | All Matters |
| Lee F. Turner | Vice President | All Matters |
| Karen G. Orellana | Secretary/Treasurer | All Matters |

UNIT REPRESENTED:

DWP Confidential Management Representatives Unit (MOU #45)

(revised 08/2021)

LOS ANGELES DEPARTMENT OF WATER AND POWER
DISPATCHERS ASSOCIATION*

P.O. Box 443
Newhall, CA 91322

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Michael Marrone (E) | President | All Matters |
| Burrell Eveland (E) | 1st Vice President | All Matters |
| Michael Wenzinger (E) | 2nd Vice President | All Matters |
| Charles Duncan (E) | Secretary | All Matters |
| Charles Fox (E) | Treasurer | All Matters |

UNIT REPRESENTED:

DWP Load Dispatchers (MOU #44)

*Letter sent by City Clerk 2/16/07 returned by USPS as undeliverable

(City Clerk received last update 03/2007)

LOS ANGELES DEPARTMENT OF WATER AND POWER
MANAGEMENT EMPLOYEES ASSOCIATION*

P.O. Box 26403
Los Angeles, CA 90026

Telephone: (213) 367-1258
Fax: (213) 367-0313

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Jerry Pfefferman (E) | President | All Matters |
| William Spring (E) | 1st Vice President | All Matters |
| Genaro Delgado (E) | 2nd Vice President | All Matters |
| John Kokoska (E) | Secretary | All Matters |
| Raymond J. Platt (E) | Treasurer | All Matters |

UNIT REPRESENTED:

DWP Management (MOU #46)

*Letter sent by City Clerk 4/12/06 returned by USPS as undeliverable

(City Clerk received last update 05/2006)

## LOS ANGELES GENERAL SERVICES POLICE OFFICER'S ASSOCIATION, INC.

c/o The New Otani Business Center
120 S. Los Angeles St.
Los Angeles, CA 90012

Telephone: (888) 276-4041
Fax: (888) 276-4041

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Joseph Barrett (E) | President | Not Specified |
| Yin Wong (E) | Vice President | Not Specified |
| Livanios J. Pilitsis (E) | Secretary | Not Specified |
| Dong Lee (E) | Treasurer | Not Specified |

UNIT REPRESENTED:

Los Angeles General Services Police Officers (MOU #28) A

(City Clerk received last update 01/2007)

LOS ANGELES POLICE COMMAND OFFICERS ASSOCIATION

P.O. Box 4356
Burbank, CA 91503

Telephone: (213) 972-2966
Fax: (323) 957-6489

Email: dixoncoa@gmail.com

City Mail Stop: 406

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Justin Eisenberg (E) | President | Not Specified |
| Jon Peters (E) | Vice President | Not Specified |
| William Scott (E) | Treasurer | Not Specified |
| Jorge Rodriquez (E) | Secretary | Not Specified |
| Kathy Meek (E) | Director | Not Specified |

UNIT REPRESENTED:

Police Officers, Captains and Above (MOU #25)

(City Clerk received last update 01/2016)

LOS ANGELES POLICE PROTECTIVE LEAGUE

1308 West Eighth Street, Suite 400
Los Angeles, CA 90017-4440

Telephone: (213) 251-4554
Fax: (213) 251-4566

Website: www.lapd.com

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Craig D. Lally (E) | President | All Matters |
| Jerretta Sandoz (E) | Vice President | All Matters |
| Robert Harris (E) | Secretary | All Matters |
| Hannu Tarjamo (E) | Treasurer | All Matters |
| Mark R. Cronin (E) | Director | All Matters |
| Steve Gordon (E) | Director | All Matters |
| Corina Lee (E) | Director | All Matters |
| Jamie A. McBride (E) | Director | All Matters |
| Louis Turriaga (E) | Director | All Matters |

UNIT REPRESENTED:

Police Officers (Lieutenant and below) (MOU #24)

(City Clerk received last update 03/2018)

## LOS ANGELES PORT POLICE ASSOCIATION

P. O. Box 447
San Pedro, CA 90733-0447
Mail Stop 260

Telephone: (800) 307-1198
Fax: (310) 735-3415

Website: http://www.ilwu65.org/

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Livanios Pilitsis (E) | President | All Matters |
| Masaki Imoto (E) | Vice President | All Matters |
| Kiyohiko Amano (E) | Chief Financial Officer | Funds & Securities |
| Cheryl Morris (E) | Secretary | All Correspondence |
| Michael Chen | Political Action Committee (PAC) Treasurer | |
| Jeff Shanaphy | Director | |
| David Cervantes | Director | |
| Aldo Morales | Director | |

UNIT REPRESENTED:

Port Police (MOU #38) A

(revised 05/2011)

LOS ANGELES PORT POLICE COMMAND OFFICERS ASSOCIATION*

P.O. Box 5167
San Pedro, CA 90733
Mail Stop: 260

Telephone: (310) 990-6920

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Ralph Tracy (E) | President | All Matters |
| Martin Renteria (E) | Secretary/Treasurer | All Matters |

UNIT REPRESENTED:

L.A. Port Police Command Officers (MOU #27)

*Letter sent by City Clerk 4/12/06 returned by USPS as undeliverable

(City Clerk received last update 12/2006)

## LOS ANGELES PROFESSIONAL MANAGERS' ASSOCIATION*

1015 Wilshire Boulevard
Los Angeles, CA 90017-2415

Telephone: (213) 580-5062

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Charley M. Mims (E) | President | All Matters |
| James Washington (E) | Vice President | All Matters |
| Reginald Jones-Sawyer (E) | Treasurer | Not Specified |
| Adel Hagekhalil (E) | Secretary | Not Specified |

UNIT REPRESENTED:

Management Unit (MOU #36)

*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(City Clerk received last update 04/2008)

## RECREATION ASSISTANT UNIT - LOCAL 741, AFSCME, AFL-CIO

514 Shatto Place, 3rd Floor
Los Angeles, CA 90020

Telephone: (213) 252-1307
Fax: (213) 487-9822

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Judy West (E) | President | Recreation Assistant |
| Novell Thompson (E) | Vice President | Recreation Assistant |
| Delores Bravo (E) | Secretary/Treasurer | Recreation Assistant |
| Robert Baker (E) | Recording Secretary | Recreation Assistant |

UNIT REPRESENTED:

Recreation Assistants (MOU #7)

(City Clerk received last update 03/2016)

SERVICE EMPLOYEES INTERNATIONAL UNION "SEIU" LOCAL #721, CTW, CLC

500 S. Virgil Avenue
Los Angeles, CA 90020

Telephone: (213) 251-3708
Fax: (213) 380-2860

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Robert Schoonover | President | All |
| Marcus Hatcher | Director of Representation/All Negotiations | |
| Julie Butcher | Regional Director | All |
| David Sanders | Supervisor | All |
| Renee Anderson | Representative | All |
| Jason Elias | Representative | All |
| James N. Lauderdale | Representative | All |
| Javad Sabokpey | Representative | All |
| James Washington | Representative | All |
| Rudolph G. Guevara | Representative | All |
| Jorge Sanchez | Representative | All |
| Mimi Soto | Representative | All |
| Jeffrey Rogers | Representative | All |
| Charles Leone | Representative | All |
| Jose Martinez | Representative | All |
| Rex Richardson | Representative | All |
| Brandy Grey | Administrative | All |

| | | |
|---|---|---|
| Claudia Portillo | Administrative | All |
| Robert F. Hunt | General Counsel | All |
| Gabriela Estrada | Staff | Dues/Insurance/Data |

**Note:** Professional and other staff from SEIU Local 721 may be assigned to assist the Union in matters involving the City of Los Angeles.

UNITS REPRESENTED:

MOU 4, 8, 14, 15, 17, 18, 29, and 36

(City Clerk received last update 04/2010

Teamsters Local 986, General Teamsters, Airline, Aerospace and Allied Employees, Warehousemen, Drivers, Construction, Rock and Sand

1430 E. Holt Avenue
Covina, CA 91724

Telephone: (626) 350-9860
Fax: (626) 448-0986

9900 Flower Street
Bellflower, CA 90706

Telephone: (562) 595-4518
Fax: (562) 427-7298

Website: www.local986.org

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Tim Vera | President | All Matters |
| Dave Elmore | Vice President | All Matters |
| Raymond Whitmer | Secretary-Treasurer/Principal Officer | All Matters |

UNIT REPRESENTED:

Crossing Guards (MOU #34) A

(City Clerk received last update 11/18/2025)

UNITED FIREFIGHTERS OF LOS ANGELES CITY
LOCAL 112, IAFF, AFL-CIO-CLC

1571 Beverly Boulevard, Suite 201
Los Angeles, CA 90026-5704

Telephone: (213) 485-2091
Fax: (213) 250-5678

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Steve Tufts | President | All Matters |
| Jon McDuffie | First Vice President | All Matters |
| Steve Norris | Second Vice President | All Matters |
| David Pimentle | Secretary | All Matters |
| Ted E. Nonini (E) | Treasurer | All Matters |

UNITS REPRESENTED:

Firefighters and Fire Captains (MOU #23)

(City Clerk received last update 10/2008)

# PART II

# QUALIFIED MINORITY ORGANIZATIONS

AFFIRMATIVE ACTION ASSOCIATION FOR WOMEN

P. O. Box 53488
Los Angeles, CA 90053

Telephone: (213) 847-AAAW (2229)

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Ann Marie De La Riva (E) | President | All Matters |
| Dora L. Sanchez (E) | 1st Vice President | All Matters |
| Vacant (E) | 2nd Vice President | All Matters |
| Debra Nunez (E) | 3rd Vice President | All Matters |
| Lilly Calvache (E) | Treasurer | All Matters |
| Merrillee Brown (E) | Secretary | Limited |
| Loretta Brazil (E) | Director | Limited |
| Alma deGarcia (E) | Director | Limited |
| Esther Perea (E) | Director | Limited |
| Vacant (E) | Director | Limited |
| Vacant (E) | Director | Limited |
| Vacant (E) | Director | Limited |

(revised 11/2008)

## ASSOCIATION OF BLACK PERSONNEL IN THE CITY GOVERNMENT*

3001 West Vernon Avenue, Suite 204
Los Angeles, CA 90008

Telephone: (800) 59-ABPCG (592-2724)

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Mamie Grant | President | All Matters |
| W. C. Byrd (E) | 1st Vice President | All Matters |
| William Anderson (E) | 2nd Vice President | Not Specified |
| William Bell (E) | Secretary | Not Specified |
| Cornell Worthen (E) | Treasurer | Not Specified |

*Letter sent by City Clerk 2/16/07 returned by USPS as undeliverable

(City Clerk received last update 3/2007)

LOS ANGELES CITY EMPLOYEES ASIAN AMERICAN ASSOCIATION

P. O. Box 86323
Los Angeles, CA 90086

Telephone: (213) 222-8158

Email: laceaaa@gmail.com

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Annie Chao (E) | President | All Matters |
| Irene Sae Koo (E) | 1st Vice President | All Matters |
| Alecia McGinnis (E) | 2nd Vice President | All Matters |
| Lou Quan (E) | 3rd Vice President | All Matters |
| Mary Lee (E) | Co-Treasurer | All Matters |
| Susan Liem (E) | Co-Treasurer | All Matters |
| Claire No (E) | Co-Recording Secretary | All Matters |
| Yi Lu (E) | Co-Recording Secretary | All Matters |
| Betty Dong (E) | Co-Corresponding Secretary | All Matters |
| VACANT | Co-Corresponding Secretary | All Matters |
| Mayank Dave (E) | EEO Representative | All Matter |
| Dong Liu (E) | EEO Alternative Representative | All Matters |
| Riza Mellendrez (E) | Social Media Coordinator | All Matters |
| Lily Wren (E) | Events Coordinator | All Matters |
| Janice Yu (E) | Immediate Past President | All Matters |

(City Clerk received last update 4/2020)

## LOS ANGELES CITY EMPLOYEES CHICANO ASSOCIATION

P. O. Box 862048, Terminal Annex
Los Angeles, CA 90086

Telephone: (213) 847-2229

Website: www.LACECA.org

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Stella Sias (E) | President | All Matters |
| Jacqueline Zarate (E) | 1st Vice President | All Matters |
| Manuel Villalpando (E) | 2nd Vice President | All Matters |
| Lupe Durazo (E) | Executive Secretary | All Matters |
| Sonia Solis (E) | Treasurer | All Matters |
| Angie Roman (E) | Recording Secretary | All Matters |

(City Clerk received last update 6/2011)

# WATER AND POWER AFRICAN AMERICAN ASSOCIATION

c/o Marie Y. Lemelle, President
Los Angeles Department of Water and Power
111 North Hope Street, Room 1510
Los Angeles, CA 90012

Telephone: (213) 367-1314 or (213) 276-7827

E-mail: marie.Lemelle@wpaaa.org

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Marie Lemelle | President | All Matters |
| Monica Bickerstaff | 1st Vice President | All Matters |
| John Lockett | 2nd Vice President | All Matters |
| Angela Franklin | Treasurer | Finances |
| Sauti Baraka | Recording Secretary | Records |
| Carol Fort | Public Relations Officer | Public Affairs |
| Wanda Barnett-Carpenter | Member-At-Large | Not Specified |
| Howard Gardner | Member-At-Large | Not Specified |

(revised 09/2004)

# PART III

# QUALIFIED ORGANIZATIONS

## AFRICAN AMERICAN FIREFIGHTER MUSEUM

1401 Central Avenue
Los Angeles, CA 90021

Telephone: (213) 744-1730
Fax: (213) 744-1731

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Brent Burton | President | Historian/Business |
| Kwame Cooper (E) | Vice President | Business |
| Michelle Banics (E) | President-Emeritus | Business |
| Armando Hogan (E) | Member | Business |
| Arnett Hartsfield | Member | Historian |

(City Clerk received last update 04/2008)

## ALL CITY EMPLOYEES BENEFITS SERVICE ASSOCIATION

201 North Los Angeles Street
Los Angeles Mall Space 17
Los Angeles, CA 90012

Telephone: (213) 485-2485
Fax: (213) 972-0152

Website: www.acebsa.org

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Fred Dowell (E) | President | Chair of Board of Directors |
| Reginald P. Nazel (E) | 1st Vice President | Assistant Chair of Board of Directors |
| Roslyn Carter-Phillips (E) | Chief Executive Officer | Financial/Business Operations |

(City Clerk received last update 04/2011)

## ASSOCIATION OF CITY EMPLOYEES WITH DISABILITIES (ACED)

c/o Kenneth Lesser
706 North Vandome Street
Los Angeles, CA 90026

Telephone: (213) 484-6118

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Kenneth Lesser (E) | President | All Matters |
| Henry McIntyre (E) | Vice President | All Matters |
| Mitch Pomerantz (E) | Treasurer | Not Specified |
| Joe O'Toole (E) | Secretary | Not Specified |

(City Clerk received last update 02/1996)

ASSOCIATION OF LEGISLATIVE ANALYSTS

200 North Spring Street, Room 255
Los Angeles, CA 90012

Telephone: (714) 892-9912

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Tricia Carey (E) | President/ Secretary | All Matters |
| Adrian Garcia (E) | Treasurer | Financial |

(City Clerk received last update 10/2007)

ASSOCIATION OF LEGISLATIVE PROFESSIONALS*

P.O. Box 912
Monterey Park, CA 91754

Telephone: (877) 291-8313

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Paul Backstrom (E) | President | All Matters |
| Sandi Sawa (E) | Vice President | Membership/ Negotiations |
| John S. Lee (E) | Secretary/Treasurer | Record keeping/ Financial |

*Letter sent by City Clerk 4/12/06 returned by USPS as undeliverable

(City Clerk received last update 04/2006)

OSCAR JOEL BRYANT FOUNDATION*

P. O. Box 2467
Los Angeles, CA 90053-2467

Telephone: (818) 989-8346

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Nicholas M. Wade (E) | President | All Matters |
| Reginald Jackson (E) | 1st Vice President | All Matters |
| Stanley Embry (E) | Director-At-Large | When Authorized by the President |
| Kenneth Garner (E) | Director-At-Large | When Authorized by the President |
| Alasea Jackson (E) | Director-At-Large | When Authorized by the President |

*Letter sent by City Clerk 4/12/06 returned by USPS as undeliverable

(City Clerk received last update 04/2006)

CHAUFFEURS, SALES DRIVERS, WAREHOUSEMEN AND HELPERS UNION
TEAMSTERS LOCAL 572

450 Carson Plaza Drive, Suite A
Carson, CA 90746-3227

Telephone: (310) 515-0601 or (213) 770-1494
Fax: (310) 515-0942

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Jack D. Cox | Secretary-Treasurer | All Matters |
| James Gualtiere | President | All Matters |
| Bob Marshall | Organizer | All Matters |
| Sam McAllister | Business Agent | All Matters |
| Robert Padilla | Business Agent | All Matters |
| Hector Velez | Business Agent | All Matters |

(City Clerk received last update 06/1995)

FAIRTRADES ASSOCIATION AT THE DWP*

P. O. Box 124920
San Diego, CA 92101

Telephone: (619) 338-0380

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Janet E. Lapp, Ph.D. | Psychologist | Not Specified |
| Dori Ahler (E) | Instrument Mechanic | Not Specified |
| Linda Lee Iverson (E) | Electric Service Rep. | Not Specified |
| Saundra Nelson (E) | Water Service Supervisor | Not Specified |
| Kathy Crasweller | Water Service Worker | Not Specified |

*Letter sent by City Clerk 4/12/06 returned by USPS as undeliverable

(City Clerk received last update 04/2006)

FISCAL AND POLICY PROFESSIONALS ASSOCIATION

P. O. Box 261075
Los Angeles, CA 90026

Telephone: (310) 779-6007

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Manuel F. Martinez (E) | President | All Matters |
| Jacqueline Wagner (E) | Vice President | All Matters |
| Matthew Crawford (E) | Administrative Officer | All Matters |

(City Clerk received last update 10/2005)

CITY of LOS ANGELES LGBTQ+ EMPLOYEES ASSOCIATION (CLEA℠)

(formerly known as Gay & Lesbian United Employees – GLUE)

P. O. Box 86975
Los Angeles, CA 90086-0975

Telephone: (424) 646-7256
Email: CLEA.LGBTQ@gmail.com

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Edward Stapleton (E) | Chair General | All Matters |
| Edward Stapleton (E) | President / CEO – Board of Directors | All Matters, EEO |
| Mark O'Conner (R) | 1st Vice President / COO – Operations | All Matters, EEO |
| Vacant | 2nd Vice President – Programs | All Matters |
| Christian Hermida-Lutz (E) | 3rd Vice President – Events | All Matters, EEO |
| Annie Yang Cho | Secretary General / CCO – Communications | Admin. Matters, EEO |
| Vacant | Corresponding Secretary / CIO – Information | Admin. Matters |
| Alison Schulte | Recording Secretary – Recorder / Clerk | Admin. Matters |
| Xiaomin Chen | Treasurer General / CFO – Finance and Budget | Financial Matters |
| Vacant | Treasurer Collector / CMO – Membership | Financial Matters |
| Nox Yang | Treasurer Controller – Procurement | Financial Matters |
| Lisa Salazar (E) | Director At Large | Limited Matters |
| Angela Kim (E) | Director At Large | Limited Matters |
| Brandii Grace (E) | Director At Large | Limited Matters |
| Yaseen Nisar | Director At Large | Limited Matters |
| Sheimeikaa Wagstaff (E) | Director At Large | Limited Matters, EEO |
| Vacant (Term 7/1/2021 – 6/30/2022) | Director At Large | Limited Matters |

(City Clerk received last update 06/16/2021)

## HUMAN RESOURCE PROFESSIONALS' ASSOCIATION

14153 Peral Court
Chino, CA 91710

Telephone: (909) 576-5280

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Shelly Del Rosario | President | Human Resources |
| Carmen Lopez | Vice President | Human Resources |
| Deborah Caruso | Treasurer | Human Resources |
| Tammy Watson | Secretary | Human Resources |

(City Clerk received last update 09/2015)

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS,
LOCAL UNION 11, AFL-CIO

297 North Marengo Avenue
Pasadena, CA 91101

Telephone: (626) 792-0061
Fax: (626) 793-9743

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Marvin Kropke | Business Manager | Not Specified |
| Richard (Dick) Reed | Assistant Business Manager | Not Specified |
| Luis Arida | Business Representative | Not Specified |
| Jose Esparza | Business Representative | Not Specified |

(City Clerk received last update 4/2008)

INTERNATIONAL BROTHERHOOD OF
ELECTRICAL WORKERS, LOCAL UNION 45

6255 Sunset Boulevard, Suite 721
Hollywood, CA 90028

Telephone: (323) 851-5515
Fax: (323) 466-1793

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Vic Marrero (E) | President | Not Specified |
| Chuck Guzzi | Vice President | Not Specified |
| Candace Bergmann | Recording Secretary | Not Specified |
| Gary Johnson | Treasurer | Not Specified |
| Lloyd Webster | Business Manager | All Matters |

(City Clerk received last update 4/2008)

INTERNATIONAL FEDERATION OF PROFESSIONAL
AND TECHNICAL ENGINEERS, AFL-CIO/CLC

8630 Fenton Street, Suite 400
Silver Spring, MD 20910

Telephone: (301) 565-9016
Fax: (301) 565-0018

Website: www.ifpte.org

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Gregory J. Junemann | President | All Matters |
| Carl Webb | International Representative | All Matters |
| Dolores Gorczyca | Secretary/Treasurer | Not known |

(City Clerk received last update 10/2004)

INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA (UAW)*

Region 5
17100 Pioneer Boulevard, Suite 300
Artesia, CA 90701

Telephone: (310) 402-1771

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Linda Lash | Coordinator | Not Specified |
| Scott Fithian | International Representative | Not Specified |
| Baltazar Martinez | International Representative | Not Specified |
| Marie Taylor | International Representative | Not Specified |
| Roy Hernmandez | Coordinator | Not Specified |

*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(City Clerk received last update 04/2008)

## LATIN AMERICAN LAW ENFORCEMENT ASSOCIATION (LALEY)

714 West Olympic Boulevard, Suite 450
Los Angeles, CA 90015

Telephone: (213) 254-5391

Website: www.laley.org

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Armando Perez | President | All Matters |
| Rudy Alaniz | 1st Vice President | General Administration |
| George Aguilar | 2nd Vice President | General Administration |
| Eddy Zelaya | 3rd Vice President | General Administration |
| Armando Acero | Secretary | General Administration |
| Jose Verdin | Treasurer | General Administration |
| James Canales | Sergeant at Arms | General Administration |

(City Clerk received last update 05/2016)

## LOS ANGELES AIRPORT GUIDES*

380 World Way
Los Angeles, CA 90045

Telephone: (310) 215-6194

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Chris Govea (E) | President | All Matters |
| Tony Joubi (E) | Vice President | All Matters |
| Donna Semon (E) | Secretary | All Matters |
| Bethlehem Ayele (E) | Treasurer | All Matters |

*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(City Clerk received last update 04/2008)

LOS ANGELES ASSOCIATION OF BLACK PERSONNEL, INC.

P. O. Box 86206
Los Angeles, CA 90086

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| DeWanna Sharp (E) | President | All Matters |
| Niesha Louis (E) | 1st Vice President | All Matters |
| Erika Hillard (E) | 2nd Vice President | All Matters |
| Angela Simpson (E) | 3rd Vice President | All Matters |
| Latrice Williams(E) | Treasurer | All Matters |
| Lanetta Kimmons (E) | Secretary | All Matters |
| Aisha Angus (E) | Director-At-Large | All Matters |
| Keylaundra McClelland (E) | Director-At-Large | All Matters |
| Tyrone Spears (E) | Director-At-Large | All Matters |
| Erick Bell (E) | Director-At-Large | All Matters |
| Tamar Fowler (E) | Director-At-Large | All Matters |

(City Clerk received last update 10/2026)

LOS ANGELES CITY EMPLOYEES' AFRICAN-AMERICAN ENGINEERS AND ARCHITECTS ASSOCIATION*

P.O. Box 13682
Los Angeles, CA 90013

Telephone: (213) 473-8179

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Hyginus O. Mmeje (E) | President | All Matters |
| Roddye Davis (E) | Vice President | All Matters |
| Vince Shavers (E) | Secretary | All Matters |
| Belette Yohanness (E) | Treasurer | All Matters |

*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(City Clerk received last update 04/2008)

LOS ANGELES CITY EMPLOYEES ASSOCIATION (LACEA)

311 South Spring Street, Suite 1300
Los Angeles, CA 90013

Telephone: (213) 620-0388
Fax: (213) 356-5948

Emails: jhawkins@lacea.com and bgtrent@lacea.com
Website: www.lacea.com

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| John A. Hawkins | President & CEO | All Matters |
| Brian G. Trent | Chief Financial Officer | Financials/Investments |
| Rita L. Robinson (E) | Past Chairperson and Current Board Member | All Matters |

(City Clerk received last update 12/2009)

LOS ANGELES CITY GENERAL MANAGERS' ASSOCIATION

5333 Zoo Drive
Los Angeles, CA 90027

Telephone: (323) 644-4261
Fax: (323) 644-4206

Mail Stop 662

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Denise M. Verret (E) | President | All Matters |
| Abigail Marquez (E) | Vice President | All Matters |
| Diana Mangioglu (E) | Treasurer | All Matters |

(City Clerk received last update 09/2022)

LOS ANGELES CITY PARK RANGERS ASSOCIATION (LACPRA)
SEIU SAFETY AND SECURITY UNIT - LOCAL 347

P. O. Box 5328
Glendale, CA 91221

Telephone: (323) 913-4688 Ext. 1512

Mail Stop 664

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Douglas Kilpatrick (E) | Co-President | All Matters |
| Evelyn Salano (E) | Co-President | All Matters |
| Robin Scott (E) | Secretary | All Matters |

(City Clerk received last update 09/2004)

## LOS ANGELES DETENTION OFFICERS ASSOCIATION (LADOA)

311 South Spring Street, Suite 1300
Los Angeles, CA 90013

Mailing Address: P.O. Box 11509, Los Angeles, CA 90011

Telephone: (818) 693-2088 or (323) 868-1017

Website: ladoa.org

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Brian Hollenbaugh | President | Not Specified |
| Jorge Carpio | Vice President / Treasurer/Secretary | Not Specified |

(City Clerk received last update 04/2013)

## LOS ANGELES FEDERAL CREDIT UNION (LAFCU)

300 South Glendale Avenue
Glendale, CA 91205

Telephone: (818) 242-8640
Fax: (818) 242-5724

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Steven A. McDiffett | President/CEO | Not Specified |
| John T. Dea | Executive VP/COO | Not Specified |
| Richard T. Lie | Senior VP/CFO | Not Specified |

(City Clerk received last update 04/2005)

## LOS ANGELES FILIPINO ASSOCIATION OF CITY EMPLOYEES (LAFACE)

P. O. Box 53389
Los Angeles, CA 90053

Telephone: (213) 999-1993

Mail Stop 183

Email: coraaragon@aol.com

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Cora Aragon Soriano | President | Not Specified |
| Rhod De Vera | 1st Vice President | Not Specified |
| Ruby De Vera | 2nd Vice President | Not Specified |
| Gloria Niega | Treasurer | Not Specified |
| Luisita O'Dell | Assistant Treasurer | Not Specified |
| Alex Aquino | Auditor | Not Specified |
| Leopoldo Martinez | Public Relations Officer | Not Specified |
| Eloisa Paguia | Corresponding Secretary | Not Specified |
| Thelma Yee | Recording Secretary | Not Specified |

(revised 03/2011)

LOS ANGELES FIREMEN'S CREDIT UNION

815 Colorado Boulevard
Los Angeles, California 90041

Telephone: (323) 254-1700

Website: www.lafirecu.org

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Michael Mastro (E) | President/CEO | All Matters |
| Dixie Abramian | Chief Strategic Officer | Not Specified |
| Sandra VanOver | Chief Administrative Officer | Not Specified |
| Cindy Iwamoto | VP of Finance | Financial |
| Matt Mitchell | SVP of Lending | Not Specified |

(City Clerk received last update 08/2012 )

LOS ANGELES FIREMEN'S RELIEF ASSOCIATION

7470 North Figueroa Street
Los Angeles, CA 90041

Telephone: (323) 259-5200

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| David T. Marino (E) | President | All Matters |
| Robert D. Steinbacher (E) | Vice President | All Matters |
| David Peters (E) | Pro-Tem | All Matters |
| Andrew D. Kuljis | Secretary/Treasurer | All Matters |

(City Clerk received last update 01/2017)

LOS ANGELES MIDDLE EAST EMPLOYEES ASSOCIATION

1312 Highland Avenue
Glendale, CA 91202

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Tarek Hijazi (E) | President | All Matters |
| Said Nik-Khah (E) | Vice President | All Matters |
| Allene Buchanan (E) | Secretary/Treasurer | All Matters |

(revised 09/2004)

LOS ANGELES MUNICIPAL ACCOUNTANTS AND AUDITORS ASSOCIATION

P. O Box. 53043
Los Angeles, California 90053

Telephone: (213) 368-7184
Fax: (213) 368-7076

Mail Stop 183

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Zenaida De Jesus (E) | President | All Matters |
| Josefine Sison (E) | 1st Vice President | All Matters |
| Lilia Sanchez (E) | 2nd Vice President | All Matters |
| Imelda De Guzman (E) | Treasurer | All Matters |
| Julieta Barba (E) | Secretary | All Matters |

(revised 10/2004)

LOS ANGELES PARAMEDICS RELIEF ASSOCIATION*

P.O. Box 72154
Los Angeles, CA 90071

Telephone: (714) 621-6260

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Eliseo L. Guzman | Co-Chairman | All Matters |
| Arthur D. Morin | Co-Chairman | All Matters |
| Frank T. Hamusek | Co-Chairman | All Matters |
| Jerry Brakeman | Director | Special Functions |
| Kenneth Myers (E) | Director | All Matters |

*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(City Clerk received last update 05/2008)

## LOS ANGELES POLICE FEDERAL CREDIT UNION

16150 Sherman Way
Van Nuys, CA 91406

Telephone: (818) 787-6520
Fax: (818) 786-9508

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| G. Michael Padgett | President/CEO | Not Specified |
| John S. Mitchell | Secretary, Board of Directors | Not Specified |
| Warren D. Spayth | Treasurer, Board of Directors | Not Specified |
| Tyler E. Izen (E) | Chairman, Board of Directors | Not Specified |
| Daniel T. Duran, Jr. | Vice Chairman, Board of Directors | Not Specified |

(City Clerk received last update 04/2008)

LOS ANGELES POLICE HISTORICAL SOCIETY, INC.

6045 York Boulevard
Los Angeles, CA 90042-3503

Telephone: (323) 344-9445
Fax: (323) 344-9516

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Glynn Martin | Executive Director | All Matters |

(City Clerk received last update 04/2008)

LOS ANGELES POLICE POST NO. 381 (AMERICAN LEGION)

801 West Covina Boulevard, Space 63
San Dimas, CA 91773

Telephone: (909) 599-1575

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Frank M. Ortiz | Adjutant of Post | All Matters |
| Harold Yarnell | Finance Officer | Finance |

(City Clerk received last update 04/2006)

## LOS ANGELES PROFESSIONAL CHIEFS ASSOCIATION

2714 Media Center Drive
Los Angeles, CA 90065

Telephone: (323) 342-1571

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Steve Pedersen (E) | President | Not Specified |
| Karen Ingalla (E) | Vice President | Not Specified |
| Johnny Morris (E) | Secretary/Treasurer | Not Specified |

(City Clerk received last update 09/2004)

LOS ANGELES PUBLIC SAFETY TECHNOLOGY COUNCIL

P.O. Box 800753
Valencia, CA 91380

Telephone: (213) 784-6725
Fax: (425) 790-7495

E-mail: bob@lapublicsafety.org

Website: lapublicsafety.org

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Russ Bellenot (E) | President | Conduct Meetings |
| Greg May (E) | Vice President | Conduct Meetings |
| Bob Arkow (E) | Secretary | Take Minutes/Forms |
| Mike Frassrand (E) | Treasurer | Finances & Budget |
| Dave Lear (E) | Sergeant At Arms | Maintains Order |

(City Clerk received last update 06/2007)

LOS ANGELES RETIRED FIRE AND POLICE ASSOCIATION, INC.

9521 Las Tunas Drive, Suite 4
Temple City, CA 91780-2190

Telephone: (626) 285-5138
Fax: (626) 285-1461

E-mail: larfpa@pacbell.net
Website: www.larfpa.org

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Don Vincent II | President | Not Specified |
| Don Forrest | Vice President | Not Specified |
| James Mateer | Secretary | Not Specified |
| Jimmy Hill | Treasurer | Not Specified |

(City Clerk received last update 07/2018)

LOS ANGELES VIETNAM VETERANS ALLIANCE (LAVVA)*

P. O. Box 712005
Los Angeles, CA 90071-9998

Telephone: (818) 865-2882
Fax: (818) 865-0553

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Jim McHarg | President | All Matters |
| Joe Lopez | Vice President | Some Matters |
| Gary Thiess | Liaison for Veterans' Rights | Some Matters |
| Ray Coronado | Treasurer | Some Matters |
| George Gutierrez | Board Member | Some Matters |
| Charles O'Connor | Board Member | Some Matters |
| Bob Montez | Board Member | Some Matters |
| Willie Gaskins | Board Member | Some Matters |
| Don Whitehead | Board Member | Some Matters |

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(City Clerk received last update 04/2008)

LOS ANGELES WOMEN POLICE OFFICERS AND ASSOCIATES
(formerly known as "Los Angeles Women Police Officer's Association")

P.O. Box 531067
Los Angeles, CA 90012

Telephone: (213) 228-9199

Website: www.lawpoa.org

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Deborah A. Gonzales (E) | President | All Matters |
| Angeles Reynoso (E) | 1st Vice President | All Matters |
| Gloria Fanning (E) | 2nd Vice President | All Matters |
| John Vasquez (E) | 3rd Vice President | All Matters |
| Ignacio Verduzco (E) | Treasurer | All Matters |
| Enid Gomez (E) | Secretary | All Matters |
| Deborah Hernandez (E) | Sergeant at Arms | All Matters |

(City Clerk received last update 08/2011)

PERSONNEL DIRECTORS ASSOCIATION (PDA)*

P.O. Box 53124
Los Angeles, CA 90053-0124

Telephone: (323) 236-9826

Email: yosh140@aol.com

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Dan Yoshimura (E) | President | All Matters |
| William Weeks (E) | Vice President | All Matters |
| Vince Campbell (E) | Recording Secretary | All Matters |
| Stephen Bickel (E) | President Emeritus | All Matters |

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(City Clerk received last update 04/2008)

POLICE EMPLOYEES ORGANIZATION PROMOTING LEADERSHIP IN LAW ENFORCEMENT (PEOPLLE)

434 North Avenue 54
Los Angeles, CA 90042

Telephone: (213) 703-7580

Website: people.org

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Mario Munoz (E) | President | All Matters |
| Chris Casey (E) | Vice President | All Matters |
| Aida Pedroza (E) | Secretary | All Matters |
| Jean Coronel (E) | Chief Financial Officer | All Matters |

(City Clerk received last update 12/2007)

PUBLIC WORKS HISPANIC EMPLOYEES SOCIETY (PWHES)*

P. O. Box 13602
Los Angeles, CA 90013-0602

Telephone: (213) 847-5093

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Enrique C. Zaldivar (E) | President | All Matters |
| Victoria Silva (E) | Vice President | All Matters |
| Alfred Mata (E) | Secretary | All Matters |
| Miguel Zermeño (E) | Treasurer | All Matters |

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(City Clerk received last update 04/2008)

THE STENTORIANS - ASSOCIATION OF AFRICAN AMERICANS
IN THE FIRE SERVICE

P. O. Box 62127
Los Angeles, CA 90062

Telephone: (213) 294-4143
Fax: (213) 294-1223

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| David Spence (E) | President | All Matters |
| William Parker (E) | Executive Vice President | All Matters |
| Monte Moore (E) | Assistant Vice President | All Matters |
| Jon McDuffie (E) | Secretary | All Matters |
| Armando Hogan (E) | Corresponding Secretary | All Matters |
| Darnell Wade (E) | Treasurer | All Matters |
| Cathleen Scarvers (E) | Sergeant At Arms | All Matters |
| Jayson Jonnson (E) | Parliamentarian/Historian | All Matters |

(revised 09/2004)

WHOLESALE DELIVERY DRIVERS, SALESPERSONS, INDUSTRIAL AND ALLIED WORKERS, LOCAL 848 - INTERNATIONAL BROTHERHOOD OF TEAMSTERS, AFL-CIO*

9960 Baldwin Place
El Monte, CA 91731

Telephone: (626) 448-0848
Fax: (626) 448-3094

| Name | Position | Scope of Authority to Represent |
|---|---|---|
| Gil Baltazar | President | All Matters |
| Arlene Praw | Vice President | All Matters |
| Jim Santangelo | Secretary/Treasurer | All Matters |
| Phil Molloy | Recording Secretary | Minutes of Board and General Mtgs. |

*Letter sent by City Clerk 04/12/06 returned by USPS as undeliverable

(City Clerk received last update 04/2006)